

# *Trinity Lutheran Church & School*

250 South Indiana Avenue – Crown Point, Indiana 46307

info@trinitycp.org – www.trinitycp.org – 219-663-1578

Worship Services Sunday at 8:00am (Sanctuary) & 10:30am (Gym)

Monday at 6:30pm



A family growing together, learning God's Word,  
serving our neighbor to witness Christ's love.

**Serving others through Christ, together!**

*Senior Pastor: Hal Toenjes*

*Operations Manager: Todd Pflughoeft Principal: Christine Miller*

*Music Director: Nicolas Harding Deaconess: Karol Ketcher*

*Church Administrator: Cynthia Fitzsimons Communications Director: Melissa Maxwell*

**Tenth Sunday after Pentecost**

**July 28, 2024**

**8:00 a.m. Service**

**AS WE GATHER:** Paul sets the example for a Christian’s response to the Gospel. It is a prayer for his readers and a model for our prayers for friends. The power of God over creation in the flood and as Jesus stilled the storm, was terrifying. But Paul prays that Christ’s power would fill his readers so they might be able to grasp God’s all-encompassing love. Jesus healed all who touched His garment in today’s Gospel; Paul prays that God’s power be “at work within us” as we pray for and work with one another. We pray today that God would strengthen us to pray and then to care, so that our friends experience for themselves God’s powerful love through us.

**PRELUDE**

**WELCOME AND ANNOUNCEMENTS**

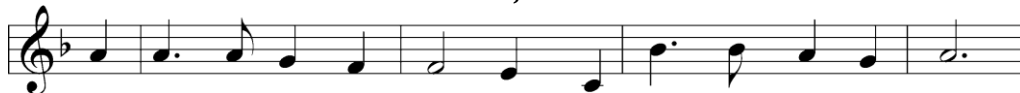
**SHARING OF THE PEACE**

*Please be seated.*

**HYMN**

*“O Savior, Precious Savior”*

**LSB, 527**



1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;  
 2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought  
 3 In Thee all full - ness dwell - eth, All grace and pow'r di - vine;  
 4 O grant the con - sum - ma - tion Of this our song a - bove



O name of might and fa - vor, All oth - er names a - bove,  
 Thy - self the rev - e - la - tion Of love be - yond our thought,  
 The glo - ry that ex - cel - leth, O Son of God, is Thine.  
 In end - less ad - o - ra - tion And ev - er - last - ing love;



We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
 We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
 We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
 Then shall we praise and bless Thee Where per - fect prais - es ring,



We praise Thee and con - fess Thee, Our ho - ly Lord and King.  
We praise Thee and con - fess Thee, Our gra - cious Lord and King.  
We praise Thee and con - fess Thee, Our glo - rious Lord and King.  
And ev - er - more con - fess Thee, Our Sav - ior and our King!

*Please rise if able.*

## INVOCATION

LSB, 203

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.**

## CONFESSION AND ABSOLUTION

LSB, 203

P: Our help is in the name of the Lord,

C: **who made heaven and earth.**

*Psalm 124:8*

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: **But with You there is forgiveness; therefore You are feared.** *Psalm 130:3-4*

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C: **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P: Almighty God in His mercy has given ... † Son and of the Holy Spirit.

C: **Amen.**

**INTROIT**

*Psalm 145:1-7*

On the glorious splendor of your majesty,  
**and on your wondrous works, I will meditate.**

I will extol you, my God and King,  
**and bless your name forever and ever.**

Every day I will bless you  
**and praise your name forever and ever.**

Great is the LORD, and greatly to be praised,  
**and his greatness is unsearchable.**

They shall speak of the might of your awesome deeds,  
**and I will declare your greatness.**

They shall pour forth the fame of your abundant goodness  
**and shall sing aloud of your righteousness.**

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

On the glorious splendor of your majesty,  
**and on your wondrous works, I will meditate.**

*KYRIE ~ Lord, Have Mercy (Mark 10:47)*

LSB, 204

**C:**   ♩ **Lord, have mercy; Christ, have mercy; Lord have mercy.**

*GLORIA IN EXCELSIS ~ Glory to God in the Highest (Luke 2:14; John 1:29)*

LSB, 204

**C:**   ♩ **To God on high be glory And peace to all the earth;  
Good-will from God in heaven Proclaimed at Jesus' birth!  
We Praise and bless You, Father; Your holy name, we sing –  
Our thanks for your great glory, Lord God, our heav'nly King.**

**To You, O sole-begotten, The Father's Son, we pray;  
O Lamb of God, our Savior, You take our sins away.  
Have mercy on us, Jesus; Receive our heart-felt cry,  
Where You in pow'r are seated At God's right hand on high --**

**For You alone are holy; You only are the Lord. Forever and forever,  
Be worshiped and adored; You with the Holy Spirit Alone are Lord  
Most High, In God the Father's glory. "Amen!" our glad reply.**

**SALUTATION AND COLLECT OF THE DAY**

LSB, 205

**P:** The Lord be with you.

**C:** **And also with you.**

**P:** Let us pray. Almighty and most merciful God, the protector of all who trust in You, strengthen our faith and give us courage to believe that in Your love You will rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever..

**C:** **Amen.**

*Please be seated.*

**FIRST READING**

**GENESIS 9:8-17**

<sup>8</sup>God said to Noah and to his sons with him, <sup>9</sup>"Behold, I establish my covenant with you and your offspring after you, <sup>10</sup>and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth." <sup>12</sup>And God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." <sup>17</sup>God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

**L:** This is the Word of the Lord.

**C:** **Thanks be to God.**

## SECOND READING

EPHESIANS 3:14-21

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth is named, <sup>16</sup>that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, <sup>17</sup>so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, <sup>18</sup>may have strength to comprehend with all the saints what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God. <sup>20</sup>Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, <sup>21</sup>to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

L: This is the Word of the Lord.

C: **Thanks be to God.**

*Please rise if able.*

## ALLELUIA AND VERSE

LSB, 205

C: ♪ **Alleluia, alleluia, alleluia.**

**These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, alleluia, alleluia.**

## HOLY GOSPEL

MARK 6:45-56

P: The Holy Gospel according to St. Mark the Sixth chapter.

C: **Glory to You, O Lord!**

<sup>45</sup>Immediately [Jesus] made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. <sup>46</sup>And after he had taken leave of them, he went up on the mountain to pray. <sup>47</sup>And when evening came, the boat was out on the sea, and he was alone on the land. <sup>48</sup>And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, <sup>49</sup>but when they saw him walking on the sea they thought it was a ghost, and cried out, <sup>50</sup>for they all saw him and were terrified. But immediately he spoke to them and said, “Take heart; it is I. Do not be afraid.” <sup>51</sup>And he got into the boat with them, and the wind ceased. And they were utterly astounded, <sup>52</sup>for they did not understand about the loaves, but their hearts were

hardened. <sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored to the shore. <sup>54</sup>And when they got out of the boat, the people immediately recognized him <sup>55</sup>and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. <sup>56</sup>And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

**P:** This is the Gospel of the Lord.

**C:** **Praise to You, O Christ.**

### **APOSTLES' CREED**

**C: I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church, the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life T everlasting. Amen.**

*Please be seated.*

### **CHILDREN'S MESSAGE**

**HYMN OF THE DAY***“What a Friend We have in Jesus”***LSB, 770**

1 What a friend we have in Je - sus, All our sins and griefs to bear!  
 2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?  
 3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!  
 We should nev - er be dis - cour-aged— Take it to the Lord in prayer.  
 Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need - less pain we bear—  
 Can we find a friend so faith - ful Who will all our sor - rows share?  
 Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!  
 Je - sus knows our ev - 'ry weak - ness— Take it to the Lord in prayer.  
 In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

**SERMON***Rev. Art Burkman***OFFERING / VOLUNTARY** *“Soul Adorn Yourself with Gladness”**Please rise if able.***PRAYERS OF THE CHURCH****PREFACE****LSB, 208****P:** The Lord be with you.**C:** **And also with you.****P:** Lift up your hearts.**C:** **We lift them to the Lord.**



P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

*SANCTUS ~ Holy, Holy, Holy (Isaiah 6:3; Matthew 21:9)*

LSB, 208

C: ♪ **Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!**

#### **LORD'S PRAYER**

C: **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## THE WORDS OF OUR LORD

LSB, 209

**PAX DOMINI** ~ *The Peace of the Lord (John 20:19)*

LSB, 209

**P:** The peace of the Lord be with you always.

**C:** **Amen.**

**AGNUS DEI** ~ *Lamb of God (John 1:29)*

LSB, 210

**C:** ♪ **O Jesus Christ, true Lamb of God, You take the sin of the world away;  
O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.  
O Jesus Christ, true Lamb of God, You take the sins of the world away;  
Have mercy on us, Jesus Christ, And grant us peace, O Lord we pray.**

*Please be seated.*

## COMMUNION DISTRIBUTION

*Trinity and other LCMS members are welcome to participate in communion. Members of other Christian churches should speak with Pastor before communing here. Worshippers who are not communing are welcome to come forward for a blessing, taking one of the crosses in the center aisle.*

## DISTRIBUTION HYMN

*“Soul Adorn Yourself with Gladness”*

**LSB, 636**



1 Soul, a - dorn your - self with glad - ness, Leave the  
2 Has - ten as a bride to meet Him, And with  
3 He who craves a pre - cious trea - sure Nei - ther  
4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's  
lov - ing rev - 'rence greet Him. For with words of life im -  
cost nor pain will mea - sure; But the price - less gifts of  
this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound-less Though the souls it feeds are count - less:



Bless the One whose grace un-bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
 there a - dore Him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
 ceive You, That I nev - er - more will leave You.  
 riv - en, And His blood, for you once giv - en.  
 la - tion, Pledge and seal of my sal - va - tion!

5 Jesus, source of lasting pleasure,  
 Truest friend, and dearest treasure,  
 Peace beyond all understanding,  
 Joy into all life expanding:  
 Humbly now, I bow before You;  
 Love incarnate, I adore You;  
 Worthily let me receive You  
 And, so favored, never leave You.

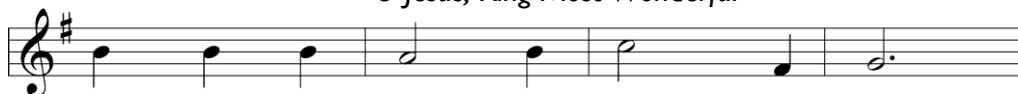
6 Jesus, sun of life, my splendor,  
 Jesus, friend of friends, most tender,  
 Jesus, joy of my desiring,  
 Fount of life, my soul inspiring:  
 At Your feet I cry, my maker,  
 Let me be a fit partaker  
 Of this blessed food from heaven,  
 For our good, Your glory, given.

7 Lord, by love and mercy driven,  
 You once left Your throne in heaven  
 On the cross for me to languish  
 And to die in bitter anguish,  
 To forego all joy and gladness  
 And to shed Your blood in sadness.  
 By this blood redeemed and living,  
 Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,  
 Let me gladly here obey You.  
 By Your love I am invited,  
 Be Your love with love requited;  
 By this Supper let me measure,  
 Lord, how vast and deep love's treasure.  
 Through the gift of grace You give  
 me As Your guest in heav'n receive me.

*"O Jesus, King Most Wonderful"*

**LSB, 554**



1 O Je - sus, King most won - der - ful!  
 2 When once You vis - it dark - ened hearts,  
 3 O Je - sus, light of all be - low,  
 4 May ev - 'ry heart con - fess Your name,  
 5 Oh, may our tongues for - ev - er bless,



O Con - quer - or re - nowned! O Source of peace in -  
 Then truth be - gins to shine, Then earth - ly van - i -  
 The fount of life and fire, Sur - pass - ing all the  
 For - ev - er You a - dore, And, seek - ing You, it -  
 May we love You a - lone And ev - er in our



ef - fa - ble, In whom all joys are found:  
 ty de - parts, Then kin - dles love di - vine.  
 joys we know, All that we can de - sire:  
 self in - flame To seek You more and more!  
 lives ex - press The im - age of Your own!

*Please rise if able.*

## DISMISSAL BLESSING

*NUNC DIMITTIS ~ Song of Simeon (Luke 2:29-32)*

LSB, 211

**C:**   ♩ **O Lord, now let Your servant Depart in heav'n-ly peace,  
For I have seen the glory of Your redeeming grace:  
A light to lead the Gentiles Unto Your holy hill,  
The glory of Your people, Your Chosen Israel.**

**All Glory to the Father, All Glory to the Son,  
All glory to the Spirit, Forever Three-in-One;  
For as in the beginning, Is now, shall ever be,  
God's triune name resounding Through all eternity.**

## POST-COMMUNION COLLECT

LSB, 212

**P:**    We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C:**    **Amen.**

## BENEDICTION

LSB, 212

**P:**    Let us bless the Lord.

**C:**    **Thanks be to God.**

**P:**    The Lord bless you and keep you...and † give you peace.

**C:**    **Amen.**

*Please be seated.*



1 Be still, my soul; the Lord is on your side; Bear pa-tient-  
 2 Be still, my soul; your God will un-der-take To guide the  
 3 Be still, my soul; though dear-est friends de-part And all is  
 4 Be still, my soul; the hour is has-t'ning on When we shall



ly the cross of grief or pain; Leave to your God to or-der  
 fu-ture as He has the past. Your hope, your con-fi-dence let  
 dark-ened in this vale of tears; Then you will bet-ter know His  
 be-for-ev-er with the Lord, When dis-ap-point-ment, grief, and



and pro-vide; In ev-'ry change He faith-ful will re-  
 noth-ing shake; All now mys-te-rious shall be bright at  
 love, His heart, Who comes to soothe your sor-rows and your  
 fear are gone, Sor-row for-got, love's pur-est joys re-



main. Be still, my soul; your best, your heav'n-ly Friend  
 last. Be still, my soul; the waves and winds still know  
 fears. Be still, my soul; your Je-sus can re-pay  
 stored. Be still, my soul; when change and tears are past,



Through thorn-y ways leads to a joy-ful end.  
 His voice who ruled them while He dwelt be-low.  
 From His own full-ness all He takes a-way.  
 All safe and bless-ed we shall meet at last.

# Names Matter

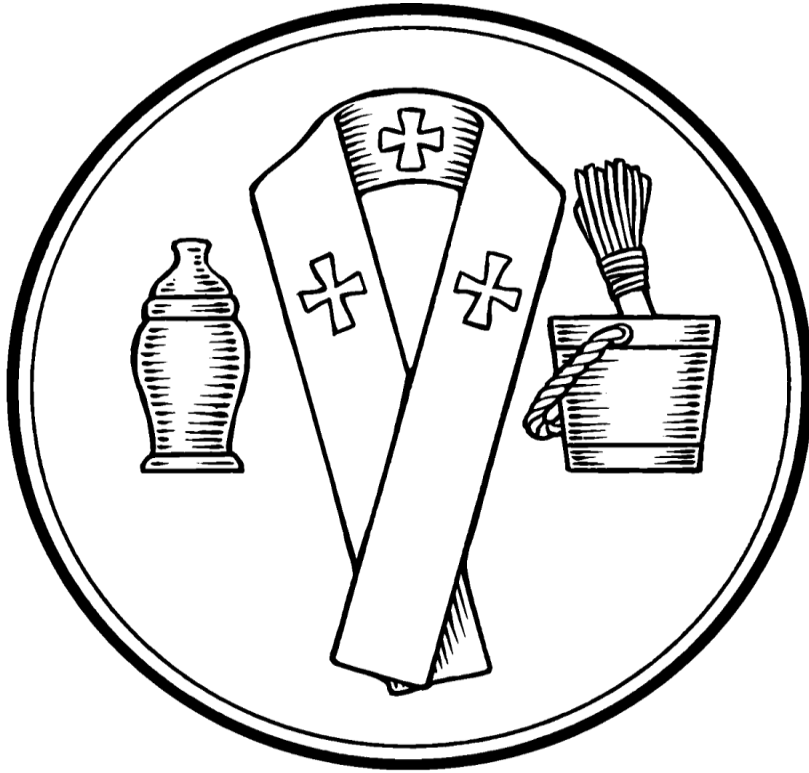
## Exodus 6, Matthew 6

Names matter. God's name matters most! That was the lesson Moses learned earlier (Exodus 3:14) when God had called him from the burning bush and sent him to the people of Israel in Egypt. When they asked him what is the name of the God of Israel who has sent him, Moses was told, "Say to the people of Israel, 'I AM has sent me to you.'"

But now in chapter six, after neither the Israelites nor Pharaoh have not listened to Moses and things have seemed only to get worse, God gives Moses a reminder about His name. "I am the LORD. I appeared to Abraham, to Isaac, and to Jacob, as God almighty, but by my name the LORD I did not make myself known to them" (Exodus 6:2-3). Yet still the Israelites did not listen (6:9). There would be no quick answers to the prayers for deliverance. Only later would God deliver them and they would glorify Him. In the rest of chapter six as a brief genealogy is given, it is made clear that not only do we need to know who had sent Moses, we also need to know just exactly which "Moses" and "Aaron" we are talking about. Names matter.

As does the name of the God whom we address in prayer matter. "When you pray... pray like this: 'Our Father in heaven, hallowed be your name'" (Matthew 6:7,9). The same God who revealed His name to Moses is the One who bids us call Him "Father." Thus we go to Him as His dear children, loved and cared for.

He knows your name as well—your name matters. In baptism your name was spoken, and in Christ your name is written in the book of life (Daniel 12:1; Philippians 4:2-3; Revelation 21:27). "Call upon me in the day of trouble; I will deliver you, and you shall glorify me" (Psalm 50:15).



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### Saints Mary, Martha, and Lazarus of Bethany

Mary, Martha, and Lazarus of Bethany were disciples with whom Jesus had a special bond of love and friendship. John's Gospel records that "Jesus loved Martha and her sister and Lazarus". (John 11:5) Because Mary is often associated with the sinful woman who anointed Jesus' feet, her symbol is a jar of myrrh. Besides his fame of being raised from the dead, legend holds that Lazarus became bishop alternately of Cyprus and Marseilles. Hence, a stole is here used for his symbol. Martha's symbol of a bucket and asperge is also used in a reprise. Together, their day of commemoration is July 29th.

—"A Complete Guide to Christian Symbols" by Edward Riojas