

# Trinity Lutheran Church & School

250 South Indiana Avenue – Crown Point, Indiana 46307

E-mail: [info@trinitycp.org](mailto:info@trinitycp.org) – Web Page: [trinitycp.org](http://trinitycp.org)

Worship Services Sunday at 8:00 & 10:30 a.m.

Saturday and Monday at 6:30 p.m.

Phone 219-663-1578 Fax 219-663-9606



A family growing together, learning God's Word,  
serving our neighbor to witness Christ's love.

Senior Pastor: *Hal Toenjes*

Associate Pastors: *Daniel Gadbaw & Matthew Canaday*

Music Director: *Nick Harding* Deaconess: *Karol Ketcher*

Principal: *Christine Miller* Operations Manager: *Todd Pflughoeft*

Church Administrator: *Cynthia Fitzsimons* Communications Director: *Melissa Maxwell*

**Maundy Thursday**

**March 28, 2024**

**2pm and 7pm Services**

**AS WE GATHER:** *When Moses told the people at Mount Sinai what God wanted, they all said, "All the words that the LORD has spoken we will do" (Exodus 24:3). But they didn't. And neither do we follow through on our commitments to God. Yet, because of the sacrifice of His Son, God has kept His covenant promises. He "signed," celebrating the covenant with a meal shared by the leaders of Israel. We, too, partake of a foretaste of the coming feast as we go to the Lord's Table today.*

**PRELUDE**

**GREETING AND ANNOUNCEMENTS**

**SILENCE**

*At this time the candles are lit*

**OPENING HYMN**

*"Go to Dark Gethsemane"*

**LSB, 436**



1 Go to dark Geth - sem - a - ne, All who feel the  
 2 Fol - low to the judg - ment hall, View the Lord of  
 3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing  
 4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,  
 life ar-raigned; Oh, the worm-wood and the gall!  
 at His feet, Mark that mir - a - cle of time,  
 breath-less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His  
 Oh, the pangs His soul sus-tained! Shun not suf - f'ring,  
 God's own sac - ri - fice com-plete. "It is fin - ished!"  
 Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.  
 shame, or loss; Learn from Him to bear the cross.  
 hear Him cry; Learn from Je - sus Christ to die.  
 meets our eyes. Sav - ior, teach us so to rise.

*Please rise if able.*

## INVOCATION

P: In the name of the Father, and of the Son † and of the Holy Spirit,

C: **Amen.**

P: I will lift up the cup of salvation and call on the name of the LORD.

C: **I will pay my vows to the LORD in the presence of all His people.**

*Psalm 116:13, 14*

P: Our help is in the name of the LORD.

C: **who made heaven and earth.**

*Psalm 124:8*

## CONFESSION AND ABSOLUTION

P: Brothers and sisters in Christ, we have come together intending to receive our Lord Jesus Christ's body and blood in, with, and under the bread and wine of the Lord's Supper. The Sacrament provides comfort for troubled hearts and freedom from the wrath we deserve. When we look at our lives and conduct, though, we find sin and rebellion. Worse, we cannot free ourselves by our own strength. "But when Christ appeared as a high priest . . . He entered once for all into the holy places . . . by means of His own blood, thus securing an eternal redemption." Let us therefore confess our sins to our heavenly Father, imploring Him for the sake of His Son, Jesus Christ, to grant us forgiveness.

C: **O almighty God, merciful Father, I confess that I am a poor, miserable sinner. I have sinned in my thinking, speaking, and acting. I deserve Your punishment here in time and hereafter in eternity. In Your boundless mercy, hear my sincere repentance and for the sake of Your Son's giving Himself over to suffering and death on my behalf, be merciful to me, a poor, sinful being.**

P: God be merciful to you and strengthen your faith.

C: **Amen.**

P: Do you believe that the forgiveness I speak is not my forgiveness but God's?

C: **Yes.**

P: Let it be done for you as you believe. In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit. **Amen.**

P: Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ☩ peace. **Amen.**

### **SALUTATION AND COLLECT OF THE DAY**

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Heavenly Father, You have promised mercy and every blessing in Your gracious eternal covenant. Grant that we may in true faith receive our Savior's body and blood in this Holy Meal and show forth in our lives and conduct His rule in forgiveness and mercy; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

*Please be seated.*

### **FIRST READING**

**Exodus 24:3-11**

<sup>3</sup> Moses came and told the people all the words of the LORD and all the rules. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." <sup>4</sup> And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. <sup>5</sup> And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. <sup>6</sup> And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. <sup>7</sup> Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." <sup>8</sup> And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words." <sup>9</sup> Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup> and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup> And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

L: This is the Word of the Lord.

C: **Thanks be to God.**

**SECOND READING**

**Hebrews 9:11-22**

<sup>11</sup> But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup> he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup> For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, <sup>14</sup> how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.<sup>15</sup> Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. <sup>16</sup> For where a will is involved, the death of the one who made it must be established. <sup>17</sup> For a will takes effect only at death, since it is not in force as long as the one who made it is alive. <sup>18</sup> Therefore not even the first covenant was inaugurated without blood. <sup>19</sup> For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, <sup>20</sup> saying, “This is the blood of the covenant that God commanded for you.” <sup>21</sup> And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. <sup>22</sup> Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

L: This is the Word of the Lord.

C: **Thanks be to God.**

**ANTHEM (7PM)**

“Lamb of God”

7pm Adult Choir

*Please rise if able.*

**HOLY GOSPEL**

**Matthew 26:17-30**

P: The Holy Gospel according to St. Matthew the twenty-sixth chapter.

C: **Glory to You, O Lord!**

<sup>17</sup> Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?” <sup>18</sup> He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your

house with my disciples.”<sup>19</sup> And the disciples did as Jesus had directed them, and they prepared the Passover.<sup>20</sup> When it was evening, he reclined at table with the twelve.<sup>21</sup> And as they were eating, he said, “Truly, I say to you, one of you will betray me.”<sup>22</sup> And they were very sorrowful and began to say to him one after another, “Is it I, Lord?”<sup>23</sup> He answered, “He who has dipped his hand in the dish with me will betray me.”<sup>24</sup> The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”<sup>25</sup> Judas, who would betray him, answered, “Is it I, Rabbi?” He said to him, “You have said so.”<sup>26</sup> Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.”<sup>27</sup> And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you,<sup>28</sup> for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.”<sup>29</sup> I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”<sup>30</sup> And when they had sung a hymn, they went out to the Mount of Olives.

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

#### **NICENE CREED**

**C: I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

*Please be seated.*

**HYMN OF THE DAY**

*“O Living Bread from Heaven”*

**LSB, 642**



1 O liv - ing Bread from heav - en, How well You  
2 My Lord, You here have led me To this most  
3 You gave me all I want - ed; This food can  
4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en  
ho - ly place And with Your - self have fed me  
death de - stroy. And You have free - ly grant - ed  
food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of  
The trea - sures of Your grace; For You have free - ly  
The cup of end - less joy. My Lord, I do not  
To serve with ho - ly fear. And when You call my



bless - ing, Oh, cup that heals our woes! My heart, this  
 giv - en, What earth could nev - er buy, The bread of  
 mer - it The fa - vor You have shown, And all my  
 spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.  
 life from heav - en, That now I shall not die.  
 soul and spir - it Bow down be - fore Your throne.  
 through Your mer - it, Where joys un - min - gled flow.

**SERMON** "Poured Out for Many"

**OFFERING**

**VOLUNTARY**

*Please rise if able.*

**PRAYERS OF THE CHURCH**

Prayer Response

**P:** Lord in your mercy,  
**C:** **Hear our prayer.**

**PREFACE**

LSB, 208

**P:** The Lord be with you.  
**C:** **And also with you.**

**P:** Lift up your hearts.  
**C:** **We lift them to the Lord.**

**P:** Let us give thanks to the Lord our God.  
**C:** **It is right to give Him thanks and praise.**



P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### **SANCTUS**

LSB, 208

**C: ♪ Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!**

### **LORD'S PRAYER**

P: Lord, remember us in Your kingdom and teach us to pray...

**C: Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **THE WORDS OF OUR LORD**

LSB, 209

P: Our Lord Jesus Christ, ... in remembrance of Me.

### **PAX DOMINI**

LSB, 209

P: The peace of the Lord be with you always.

**C: Amen.**

## AGNUS DEI

LSB, 210

**C:**   ♩ **O Jesus Christ, true Lamb of God, You take the sin of the world away;  
O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.  
O Jesus Christ, true Lamb of God, You take the sins of the world away;  
Have mercy on us, Jesus Christ, And grant us peace, O Lord we pray.**

*Please be seated.*

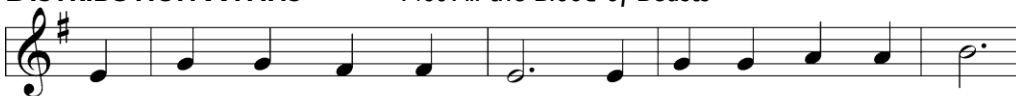
## COMMUNION DISTRIBUTION

*Please read and follow our statement on Holy Communion printed in the announcements.*

### DISTRIBUTION HYMNS

*“Not All the Blood of Beasts”*

**LSB, 431**



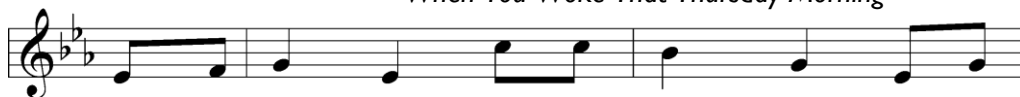
1 Not all the blood of beasts On Jew - ish al - tars slain  
2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;  
3 My faith would lay its hand On that dear head of Thine,  
4 My soul looks back to see The bur - den Thou didst bear  
5 Be - liev - ing, we re - joice To see the curse re - move;



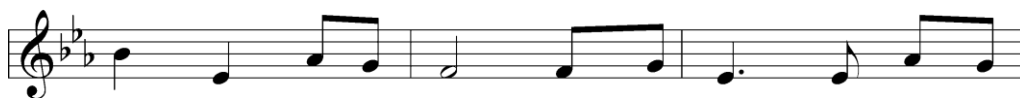
Could give the guilt - y con - science peace Or wash a - way the stain.  
A sac - ri - fice of no - bler name And rich - er blood than they.  
While as a pen - i - tent I stand, And there con - fess my sin.  
When hang - ing on the curs - ed tree; I know my guilt was there.  
We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

"When You Woke That Thursday Morning"

LSB, 445



1 When You woke that Thurs - day morn - ing, Sav - ior,  
 2 Nev - er so a - lone and lone - ly, Long - ing  
 3 What was there that You could give them That would  
 4 One in faith, in love u - nit - ed, All one  
 5 One day all the Church will cap - ture That bright



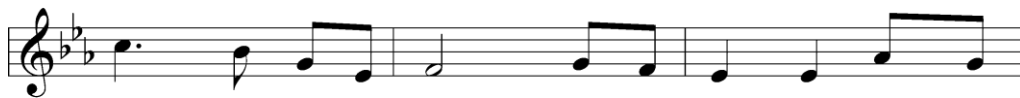
teach - er, faith - ful friend, Thoughts of self and safe - ty  
 with tor - ment - ed heart To be with Your dear ones  
 nev - er be out - spent, What great gift that would out -  
 bod - y, You the head, When we meet, by You in -  
 vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;  
 on - ly, For a qui - et hour a - part:  
 live them, What last will and tes - ta - ment?  
 vit - ed, You are with us, as You said.  
 rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at  
 Sin - less Lamb and fall - en crea - ture, One last  
 "Show Me and the world you love Me, Know Me  
 One with You and one an - oth - er In a  
 When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's  
 pas - chal meal to eat, One last les - son as their  
 as the Lamb of God: Do this in re - mem - brance  
 u - ni - ty sub - lime, See in us Your sis - ter,  
 Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.  
 teach - er, Wash - ing Your dis - ci - ples' feet.  
 of Me, Eat this bod - y, drink this blood."  
 broth - er, One in ev - 'ry place and time.  
 mu - nion In Your nev - er - end - ing feast.

*"Jesus, Greatest at the Table"*

**LSB, 446**



1 Je - sus, great - est at the ta - ble, The al -  
 2 Mar - vel how their Lord and teach - er Gent - ly  
 3 Je - sus took the role of ser - vant When up -  
 4 Can we fath - om such deep mer - cy? Do we  
 5 Je - sus gave to His dis - ci - ples A com -



might - y Son of Man, Laid a - side His out - er cloth - ing,  
 taught them not to vie As He hum - bly knelt be - fore them,  
 on that grue - some span, For all hu - man sin He suf - fered  
 see what God has done? Who can grasp this great re - ver - sal:  
 mand - ment that was new: "Show My love to one an - oth - er,



Poured some wa - ter in a pan; As the Twelve lay,  
 Dust - y feet to wash and dry, By His ten - der  
 As a vile and loath - some man; On the cross poured  
 Love that gives His on - ly Son? Christ, the sin - less  
 Do as I have done for you; All the world will



hushed in si - lence, He the ser - vant's task be - gan.  
 touch ex - press - ing True com - pas - sion from on high.  
 out like wa - ter To ful - fill the Fa - ther's plan.  
 for the sin - ners, For the man - y dies the One.  
 know you love Me As you love each oth - er too."

## DISMISSAL BLESSING

### CLOSING HYMN

### "Abide With Me"

2:00 p.m. **LSB, 878**



1 A - bide with me, fast falls the e - ven - tide.  
2 I need Thy pres - ence ev - 'ry pass - ing hour;  
3 Come not in ter - rors, as the King of kings,  
4 Swift to its close ebbs out life's lit - tle day;



The dark - ness deep - ens; Lord, with me a - bide.  
What but Thy grace can foil the tempt - er's pow'r?  
But kind and good, with heal - ing in Thy wings;  
Earth's joys grow dim, its glo - ries pass a - way;



When oth - er help - ers fail and com - forts flee,  
Who like Thy - self my guide and stay can be?  
Tears for all woes, a heart for ev - 'ry plea.  
Change and de - cay in all a - round I see;



Help of the help - less, O a - bide with me.  
Through cloud and sun - shine, O a - bide with me.  
Come, Friend of sin - ners, thus a - bide with me.  
O Thou who chang - est not, a - bide with me.

- 5 I fear no foe with Thee at hand to bless;  
Ills have no weight and tears no bitterness.  
Where is death's sting? Where, grave, thy victory?  
I triumph still if Thou abide with me!
- 6 Hold Thou Thy cross before my closing eyes;  
Shine through the gloom, and point me to the skies.  
Heav'n's morning breaks, and earth's vain shadows flee;  
In life, in death, O Lord, abide with me.

**POSTLUDE** "Jesus, I Will Ponder Now" 2:00 p.m.

**STRIPPING OF THE ALTAR** 7:00 p.m.

*The altar and chancel areas are stripped of all vessels and paraments, symbolizing the abuse our Lord Jesus would endure beginning shortly after instituting the Sacrament of the Lord's Supper.*

**PSALMODY** "Psalm 22" 7:00 PM only sung by choir  
*Please turn in your hymnal or Bible to Psalm 22 to follow along as the choir sings.*

*There is no Benediction for our worship continues tomorrow.  
Please observe silence while departing the Sanctuary.*

Holy Weekend Service Times:

Good Friday Tenebrae - 2:00pm\* and 7:00pm

Saturday, Easter Vigil - 6:30pm\*

Easter Sunday:

Sunrise Service - 6:30am\*

Contemporary Service - 9am

Traditional Service-9am\* &

10:45am

Easter Monday-6:30pm

(\* denotes services that will be live streamed.)

