

# Trinity Lutheran Church & School

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Worship Services Sunday at 8:00 & 10:30 a.m.  
Saturday and Monday at 6:30 p.m.  
Phone 219-663-1578 Fax 219-663-9606



A family growing together, learning God's Word,  
serving our neighbor to witness Christ's love.  
**Serving others through Christ, together!**

Associate Pastors: *Daniel Gadbaw & Matthew Canaday* Music Director: *Karol Ketcher*  
Principal: *Christine Miller* Church Administrator: *Cynthia Fitzsimons*  
Communications Director: *Melissa Maxwell* Technology Director: *Katie Gutierrez*

2<sup>nd</sup> Sunday After Epiphany  
January 16th, 2022  
8:00 a.m. and 10:30 a.m. Services

*As We Gather: Every year, the Epiphany of Our Lord is announced by the coming of the Magi from the East (on January 6) and the Baptism of Our Lord on the following Sunday. Likewise, every year on the next Sunday, John summarizes the significance of what we will hear concerning the earthly ministry of Jesus leading to the glory of His cross. Jesus enacts His first sign or miracle at a wedding in Cana. Turning water into wine signifies more than the joy of the marriage of God to His people. To Christians, it instantly calls to mind the Means by which God literally pours the new life of forgiveness into us through the blood of the cross of Christ. As the Bride of Christ, the Holy Church is empowered by the Holy Spirit to live a life of the reverent worship of God and loving service of one another and the world. The one Spirit works through the many members of the Body of Christ.*

**PRELUDE**

“Come, Join in Cana’s Feast”

**WELCOME & ANNOUNCEMENTS**

**OPENING HYMN**

“Come, Join in Cana’s Feast”

**LSB, 408**



1 Come, join in Ca - na’s feast Where  
 2 The old wine now is gone From  
 3 But Christ, the Word made flesh, Bids  
 4 Come, friends, and share the feast; Here  
 △ 5 For now He lives and reigns Through



Christ is hon - ored guest. He wel - comes all who  
 jars that stand a - part. No long - er can it  
 wa - ter turn to wine. He fills our emp - ty  
 drink the wine sup - plied By Him who is both  
 all e - ter - ni - ty With Fa - ther, Spir - it,



come to taste The wine His hands have blessed.  
 sat - is - fy The yearn - ing, thirst - ing heart.  
 cups a - gain With grace and truth di - vine.  
 guest and host— For us, the cru - ci - fied.  
 Three in One, The glo - rious Trin - i - ty.

## INVOCATION

LSB, 167

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.**

## THE CONFESSION AND GOD'S FORGIVENESS

LSB, 167

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(We meditate on our confession of sins.)*

P: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy ... the Father and of the † Son and of the Holy Spirit.

C: **Amen.**

## KYRIE

LSB, 168

P: ♪ In peace let us pray to the Lord.

C: ♪ **Lord, have mercy.**

P: ♪ For the peace from above and for our salvation let us pray to the Lord.

C: ♪ **Lord, have mercy.**

P: ♪ For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: ♪ **Lord, have mercy.**

P: ♪ For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: ♪ **Lord, have mercy.**

P: ♪ Help, save, comfort, and defend us, gracious Lord.

C: ♪ **Amen.**

## HYMN OF PRAISE

“This Is the Feast”

LSB, 171

P: ♪ This is the feast of victory for our God. Alleluia.

C: ♪ **Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches and wisdom and strength and honor and blessing and glory are His. This is the feast of victory for our God. Alleluia.**

**Sing with all the people of God and join in the hymn of all creation: Blessing and honor and glory and might be to God and the Lamb forever. Amen. This is the feast of victory for our God, for the Lamb who was slain has begun His reign. Alleluia, Alleluia.**

## SALUTATION AND COLLECT OF THE DAY

LSB, 172

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

## FIRST READING

**Isaiah 62:1-5**

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. <sup>2</sup>The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give.<sup>3</sup> You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. <sup>4</sup>You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be

called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married.<sup>5</sup> For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

L: This is the Word of the Lord.

C: **Thanks be to God.**

**ANTHEM (8AM)** “O Christ, Our Light, O Radiance True”

Adult Choir

**SECOND READING**

**I Corinthians 12:1-11**

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup>Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit. <sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of service, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

L: This is the Word of the Lord.

C: **Thanks be to God.**

*Please rise if able.*

**ALLELUIA AND VERSE**

LSB, 173

C: **Alleluia. Lord, to whom shall we go?  
You have the words of eternal life.  
Alleluia.**

## HOLY GOSPEL

John 2:1-11

P: The Holy Gospel according to St John the second chapter.

C: **Glory to You, O Lord!**

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus also was invited to the wedding with his disciples. <sup>3</sup> When the wine ran out, the mother of Jesus said to him, "They have no wine." <sup>4</sup> And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." <sup>5</sup> His mother said to the servants, "Do whatever he tells you." <sup>6</sup> Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup> And he said to them, "Now draw some out and take it to the master of the feast." So they took it. <sup>9</sup> When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup> and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." <sup>11</sup> This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

## APOSTLES' CREED

C: **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**CHILDREN’S MESSAGE**

**HYMN OF THE DAY**

*“What a Friend We Have in Jesus”*

**LSB, 770**



1 What a friend we have in Je - sus, All our sins and griefs to bear!  
2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?  
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!  
We should nev - er be dis - cour-aged— Take it to the Lord in prayer.  
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need - less pain we bear—  
Can we find a friend so faith - ful Who will all our sor - rows share?  
Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!  
Je - sus knows our ev - 'ry weak - ness— Take it to the Lord in prayer.  
In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

**SERMON**

**PRAYERS OF THE CHURCH**

L: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs. Lord, You manifested Your glory in the sign at Cana. As You restored creation through the shedding of Christ’s blood, pour out Your

grace in abundance. Give us joy and gladness in the revelation of Your truth in the Person of Your Son. Lord, in Your mercy,

**C: hear our prayer.**

L: Lord of glory, preserve Your Son's Bride, the Church. Make it her constant joy and delight to preach the Good News of forgiveness in her Savior to poor sinners. Lord, in Your mercy,

**C: hear our prayer.**

L: Lord of glory, You blessed the wedding at Cana with Your presence and honored it with Your first miracle. Strengthen and give Your gladness to all married couples and their families. Be present in our homes and lives with Your free and abundant forgiveness, and preserve us in the true faith from each generation to the next. Lord, in Your mercy,

**C: hear our prayer.**

L: Lord of glory, You rule this world by Your power. Give to our civil servants respect and recognition of Your creation and its nature. When they use the authority given them from above, let it be in accord with Your good design for our world and not the corruption of sin, which they are to rebuke for the good of their citizens. Lord, in Your mercy,

**C: hear our prayer.**

L: Lord of glory, we bring before You the sick, distressed and needy [*especially* \_\_\_\_\_]. Give Your abiding comfort in every circumstance, that in Christ we shall not die, but live and declare His works. Lord, in Your mercy,

**C: hear our prayer.**

L: Lord God, heavenly Father, grant us all to walk before You in purity and holiness, putting our trust in You and leading such lives on earth that, in the world to come, we may have everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **LORD'S PRAYER**

P: Lord, remember us in Your kingdom and teach us to pray...

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **THE WORDS OF OUR LORD**

LSB, 179

P: Our Lord Jesus Christ, "... in remembrance of Me."

## **PAX DOMINI**

LSB, 180

P: The peace of the Lord be with you always.

**C: Amen.**

## **AGNUS DEI**

LSB, 180

**C: ♪ Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace,  
grant us peace.**

*Please be seated.*

*We welcome all members of the LC-MS to commune with us.  
Families of other congregations may cross arms over their chest to receive a blessing.*

# COMMUNION DISTRIBUTION

## DISTRIBUTION HYMN

*“O Morning Star, How Fair and Bright”*

LSB, 395



1 O Morn-ing Star, how fair and bright! You shine with God's  
2 Come, heav'n-ly Bride-groom, Light di - vine, And deep with - in  
3 Lord, when You look on us in love, At once there falls  
4 Al - might - y Fa - ther, in Your Son You loved us when



own truth and light, A - glow with grace and mer - cy!  
our hearts now shine; There light a flame un - dy - ing!  
from God a - bove A ray of pur - est plea - sure.  
not yet be - gun Was this old earth's foun - da - tion!



Of Ja - cob's race, King Da - vid's son, Our Lord and mas -  
In Your one bod - y let us be As liv - ing branch -  
Your Word and Spir - it, flesh and blood Re - fresh our souls  
Your Son has ran - somed us in love To live in Him



ter, You have won Our hearts to serve You on - ly!  
es of a tree, Your life our lives sup - ply - ing.  
with heav'n-ly food. You are our dear - est trea - sure!  
here and a - bove: This is Your great sal - va - tion.



Low - ly, ho - ly! Great and glo - rious, All vic - to - rious,  
Now, though dai - ly Earth's deep sad - ness May per - plex us  
Let Your mer - cy Warm and cheer us! O draw near us!  
Al - le - lu - ia! Christ the liv - ing, To us giv - ing



Rich in bless - ing! Rule and might o'er all pos - sess - ing!  
And dis - tress us, Yet with heav'n - ly joy You bless us.  
For You teach us God's own love through You has reached us.  
Life for - ev - er, Keeps us Yours and fails us nev - er!

5 O let the harps break forth in sound!  
Our joy be all with music crowned,  
Our voices gladly blending!  
For Christ goes with us all the way—  
Today, tomorrow, ev'ry day!  
His love is never ending!  
Sing out! Ring out!  
Jubilation!  
Exultation!  
Tell the story!  
Great is He, the King of Glory!

6 What joy to know, when life is past,  
The Lord we love is first and last,  
The end and the beginning!  
He will one day, oh, glorious grace,  
Transport us to that happy place  
Beyond all tears and sinning!  
Amen! Amen!  
Come, Lord Jesus!  
Crown of gladness!  
We are yearning  
For the day of Your returning!

## **DISMISSAL BLESSING**

**POST-COMMUNION CANTICLE**      *“Nunc Dimittis”*

LSB, 182

**C:**     ♪ Lord, now You let Your servant go in peace; Your word has been fulfilled. My own eyes have seen the salvation which You have prepared in the sight of ev'ry people: A light to reveal You to the nations and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**BENEDICTION**

P: The Lord bless you ... and † give you peace.  
C: Amen.

LSB, 183

**CLOSING HYMN**

*“When to the World the Savior Came”*

**LSB, 551**



1 When to our world the Sav - ior came The sick and  
2 That good phy - si - cian! Night and day The peo - ple  
3 His prais - es then were heard and sung By o - pened  
4 Of long a - go: yet liv - ing still, Who died for  
5 His sov - 'reign pur - pose still re - mains Who rose in



help - less heard His name, And in their weak - ness  
thronged a - bout His way; And won - der ran from  
ears and loos - ened tongue, While light - ened eyes could  
us on Cal - v'ry's hill; Who tri - umphed o - ver  
pow'r, and lives and reigns; Till ev - 'ry tongue con -



longed to see The heal - ing Christ of Gal - i - lee.  
soul to soul, “The touch of Christ has made us whole!”  
see and know The heal - ing Christ of long a - go.  
cross and grave, His heal - ing hands stretched forth to save.  
fess His praise, The heal - ing Christ of all our days.

**POSTLUDE**

*“When to the World the Savior Came”*

*(Your offerings will be received at the table in the Narthex.)*