

Trinity Lutheran Church & School

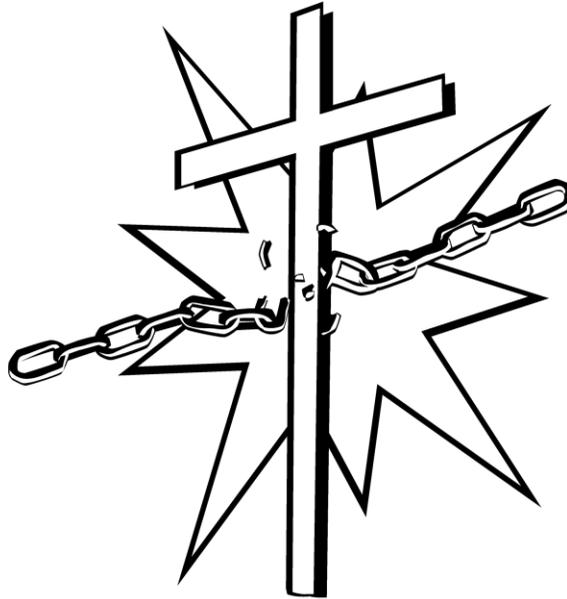
250 South Indiana Avenue – Crown Point, Indiana 46307

E-mail: info@trinitycp.org – Web Page: trinitycp.org

Worship Services Sunday at 8:00 & 10:30 a.m.

Saturday and Monday at 6:30 p.m.

Phone 219-663-1578 Fax 219-663-9606



A family growing together, learning God's Word, serving our neighbor to witness Christ's love.

Serving others through Christ, together!

Senior Pastor: *Stephen Henderson* Associate Pastor: *David Kipp*

Associate Pastor: *Daniel Gadbaw* Music Director: *Karol Ketcher*

Principal: *Christine Miller* Technology Director: *Katie Gutierrez*

Thirteenth Weekend after Pentecost

September 8, 2019

8:00 a.m. and 10:30 a.m. Services

As We Gather: The book is only twenty-one verse, but the impact of today's Epistle is powerful! In his shortest New Testament letter, Paul appeals to a slave owner named Philemon on behalf of a repentant runaway named Onesimus. Within this bold appeal is the powerful display of Christ's work of redemption for all who seek the renewed favor of their master. The death and resurrection of Jesus make an appeal on our behalf before the Father. For we, like Onesimus, have run away from Him. And we, like Onesimus, are offered restoration, full and free, when we come into Jesus' presence in humble repentance and faith. Let's do that together this day! As repentant runaways, let's gather to receive the restoration our Master alone can give!

PRELUDE

"Let Us Ever Walk With Jesus"

WELCOME AND ANNOUNCEMENTS

SHARING OF THE PEACE

Please be seated.

OPENING HYMN

"Let Us Ever Walk With Jesus"

LSB, 685



1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

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Please rise if able.

INVOCATION

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.**

THE CONFESSION AND GOD'S FORGIVENESS

LSB, 167

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(We meditate on our confession of sins.)

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy ... the Father and of the † Son and of the Holy Spirit.

C: Amen.

Please be seated.

FIRST READING

Deuteronomy 30:15-20

“See, I have set before you today life and good, death and evil. ¹⁶If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his just decrees then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. ¹⁷But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, ¹⁸I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, ²⁰loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.” *ESV*

L: This is the Word of the Lord.

C: Thanks be to God.

Paul, a prisoner for Christ Jesus, and Timothy our brother, To Philemon our beloved fellow worker ²and Apphia our sister and Archippus our fellow soldier, and the church in your house: ³Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴I thank my God always when I remember you in my prayers, ⁵because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints, ⁶and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. ⁷For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you. ⁸Accordingly, though I am bold enough in Christ to command you to do what is required, ⁹yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus— ¹⁰I appeal to you for my child, Onesimus, whose father I became in my imprisonment. ¹¹(Formerly he was useless to you, but now he is indeed useful to you and to me.) ¹²I am sending him back to you, sending my very heart. ¹³I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, ¹⁴but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. ¹⁵For this perhaps is why he was parted from you for a while, that you might have him back forever, ¹⁶no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord. ¹⁷So if you consider me your partner, receive him as you would receive me. ¹⁸If he has wronged you at all, or owes you anything, charge that to my account. ¹⁹I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. ²⁰Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ. ²¹Confident of your obedience, I write to you, knowing that you will do even more than I say. *ESV*

L: This is the Word of the Lord.

C: **Thanks be to God.**

Please rise if able.

P: The Holy Gospel according to St. Luke the fourteenth chapter.

C: Glory to You, O Lord!

Now great crowds accompanied [Jesus], and he turned and said to them, ²⁶“If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. ²⁷Whoever does not bear his own cross and come after me cannot be my disciple. ²⁸For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, ³⁰saying, ‘This man began to build and was not able to finish.’ ³¹Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? ³²And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. ³³So therefore, any one of you who does not renounce all that he has cannot be my disciple. ³⁴“Salt is good, but if salt has lost its taste, how shall its saltiness be restored? ³⁵It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear.”
ESV

P: This is the Gospel of our Lord.

C: Praise to You, O Christ.

CONFESSION OF FAITH ~ 3RD ARTICLE OF THE APOSTLES' CREED AND EXPLANATION

P: What is the 3rd Article of the Apostles' Creed?

C: I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

P: What does this mean?

C: I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith. In the same way He calls, gathers, enlightens, and sanctifies the whole Christian church on earth, and keeps it with Jesus Christ in the one true faith. In this Christian church He daily and richly forgives all my sins and the sins of all believers. On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ. This is most certainly true.

Please be seated.

CHILDREN’S SONG *“Brothers and Sisters in Christ”*

We invite the children to come forward as we sing the song.

**Sing Alleluia! Amen! Let your prayers and your praises ascend.
Lift up your voices and sing to our Lord God, our Savior and King!
Here brought together by grace,
We are gathered as friends in this place.
And assembled as one, in the name of the Son,
Lifting hearts, lifting hands, celebrating as friends,
And proclaiming the Lord, All our praises afford.
We are Brothers and sisters in Christ.**

CHILDREN’S MESSAGE



1 Blest be the tie that binds Our hearts in Chris - tian love;
 2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;
 3 We share our mu - tual woes, Our mu - tual bur - dens bear,
 4 When here our path - ways part, We suf - fer bit - ter pain;
 5 From sor - row, toil, and pain, And sin we shall be free



The fel - low - ship of kin - dred minds Is like to that a - bove.
 Our fears, our hopes, our aims are one, Our com - forts and our cares.
 And of - ten for each oth - er flows The sym - pa - thiz - ing tear.
 Yet, one in Christ and one in heart, We hope to meet a - gain.
 And per - fect love and friend - ship reign Through all e - ter - ni - ty.

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SERMON

SUNDAY SCHOOL TEACHER AND ACOLYTE INSTALLATION

Please rise if able.

PRAYERS OF THE CHURCH

Prayer Response

L: Lord in your mercy,
C: **Hear our prayer.**

Please be seated.

OFFERING

VOLUNTARY

“How Clear is Our Vocation, Lord”

Please rise if able.

LORD'S PRAYER

Inside back cover of the hymnal; left column

P: Lord, remember us in Your kingdom and teach us to pray...

THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, ... in remembrance of Me."

PAX DOMINI

P: The peace of the Lord be with you always.

C: Amen.

Please be seated.

DISTRIBUTION HYMN

"How Clear is Our Vocation, Lord"

LSB, 853



1 How clear is our vo - ca - tion, Lord,
2 But if, for - get - ful, we should find
3 We mar - vel how Your saints be - come
4 In what You give us, Lord, to do,



When once we heed Your call: To live ac - cord - ing
Your yoke is hard to bear; If world - ly pres - sures
In hin - dranc - es more sure; Whose joy - ful vir - tues
To - geth - er or a - lone, In old rou - tines or



to Your Word And dai - ly learn, re - freshed, re - stored,
fray the mind, And love it - self can - not un - wind
put to shame The cas - ual way we wear Your name
ven - tures new, May we not cease to look to You,



That You are Lord of all And will not let us fall.
Its tan-gled skein of care: Our in-ward life re - pair.
And by our faults ob - scure Your pow'r to cleanse and cure.
The cross You hung up - on— All You en - deav - ored done.

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“Take My Life and Let It Be”

LSB, 783



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
2 Take my hands and let them move At the im - pulse of Thy love;
3 Take my voice and let me sing Al-ways, on - ly for my King;
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease-less praise.
Take my feet and let them be Swift and beau - ti - ful for Thee.
Take my lips and let them be Filled with mes - sag - es from Thee.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

**5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.**

**6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.**

DISMISSAL BLESSING

COLLECT FOR GRACE

LSB, 228

P: Let us pray. O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen**

BENEDICTION

P: The Lord bless you and keep you...and † give you peace.

C: **Amen.**

CLOSING HYMN*“Stand Up, Stand Up for Jesus”***LSB, 660**

1 Stand up, stand up for Je - sus, Ye sol - diers of the cross.
 2 Stand up, stand up for Je - sus; The trum - pet call o - bey;
 3 Stand up, stand up for Je - sus; Stand in His strength a - lone.
 4 Stand up, stand up for Je - sus; The strife will not be long;



Lift high His roy - al ban - ner; It must not suf - fer loss.
 Stand forth in might - y con - flict In this His glo - rious day.
 The arm of flesh will fail you, Ye dare not trust your own.
 This day the din of bat - tle, The next the vic - tor's song.



From vic - t'ry un - to vic - t'ry His ar - my He shall lead
 Let all His faith - ful serve Him A - gainst un - num - bered foes;
 Put on the Gos - pel ar - mor; Each piece put on with prayer.
 The sol - diers, o - ver - com - ing, Their crown of life shall see



Till ev - 'ry foe is van - quished, And Christ is Lord in - deed.
 Let cour - age rise with dan - ger And strength to strength op - pose.
 Where du - ty calls or dan - ger, Be nev - er want - ing there.
 And with the King of Glo - ry Shall reign e - ter - nal - ly.

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POSTLUDE*“Stand Up, Stand Up for Jesus”*

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