

Trinity Lutheran Church & School

250 South Indiana Avenue – Crown Point, Indiana 46307

E-mail: info@trinitycp.org – Web Page: trinitycp.org

Worship Services Sunday at 8:00 & 10:30 a.m.

Saturday and Monday at 6:30 p.m.

Phone 219-663-1578 Fax 219-663-9606



A family growing together, learning God's Word, serving our neighbor to witness Christ's love.

Serving others through Christ, together!

Senior Pastor: *Stephen Henderson* Associate Pastor: *David Kipp*

Music Director: *Karol Ketcher* Principal: *Christine Miller*

Business Manager: *Susan Magruder* Technology Director: *Katie Gutierrez*

Palm Sunday Weekend

April 14, 2019

8:00 a.m. and 10:30 a.m. Services

As We Gather: Today's liturgy is full of contrasts. We recall Jesus' entry into Jerusalem on Palm Sunday, with its pomp and pageantry. Then we plunge into the Passion, which ends with Jesus' burial. There is a unifying factor: On Sunday, the crowds hailed Jesus as the King of Israel, and on Friday He reigned from His cruel throne, the cross. There He destroyed death for the sake of His subjects. We offer thanksgiving for His royal, benevolent rule over us and all who bend the knee and call Jesus Lord.

PRELUDE

"All Glory, Laud, and Honor"

WELCOME & ANNOUNCEMENTS

SHARING OF THE PEACE

Please remain standing.

PROCESSIONAL HYMN

"All Glory, Laud, and Honor"

LSB, 442

Refrain

All glo - ry, laud, and hon - or To You, Re-deem-er, King,

To whom the lips of chil - dren Made sweet ho - san - nas ring.

- 1 You are the King of Is - rael And Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;
- 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
 And we with all cre - a - tion In cho - rus make re - ply.
 Our praise and prayer and an - thems Be - fore You we pre - sent.
 To You, now high ex - alt - ed, Our mel - o - dy we raise.
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy ... the Father and of the † Son and of the Holy Spirit.

C: Amen.

SALUTATION AND COLLECT OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated.

FIRST READING

Deuteronomy 32:36-39

The LORD will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free. ³⁷Then he will say, "Where are their gods, the rock in which they took refuge, ³⁸who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you; let them be your protection!" ³⁹"See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand." *ESV*

L: This is the Word of the Lord.

C: Thanks be to God.

Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. *ESV*

L: This is the Word of the Lord.

C: **Thanks be to God.**

THE APPOINTED ALLELUIA VERSE

8:00 Service

ANTHEM

“Hosanna”

10:30 Service

Please rise if able.

HOLY GOSPEL

Luke 19:28-40

P: The Holy Gospel according to St Luke the nineteenth chapter.

C: **Glory to You, O Lord!**

When [Jesus] had said these things, he went on ahead, going up to Jerusalem. ²⁹When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” ³²So those who were sent went away and found it just as he had told them. ³³And as they were untying the colt, its owners said to them, “Why are you untying the colt?” ³⁴And they said, “The Lord has need of it.” ³⁵And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶And as he rode along, they spread their cloaks on the road. ³⁷As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” ³⁹And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” ⁴⁰He answered, “I tell you, if these were silent, the very stones would cry out.” *ESV*

P: This is the Gospel of the Lord.
C: Praise to You, O Christ.

Please be seated.

HYMN OF THE DAY

“Hosanna, Loud Hosanna”

LSB, 443



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
3 “Ho - san - na in the high - est!” That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
The vic - tor palm branch wav - ing And chant - ing clear and loud.
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
The Lord of earth and heav - en Rode on in low - ly state
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

SERMON

Please rise if able.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

P: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI

C: ♪ Lamb of God, You take away the sin of the world; have mercy on us.
 Lamb of God, You take away the sin of the world; have mercy on us.
 Lamb of God, You take away the sin of the world; grant us peace.

Please be seated.

COMMUNION DISTRIBUTION

DISTRIBUTION HYMN

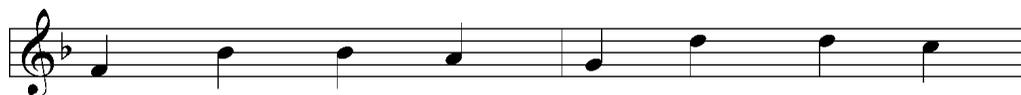
“Cross of Jesus, Cross of Sorrow”



1 Cross of Je - sus, cross of sor - row,
 2 Here the King of all the a - ges,
 3 O mys - te - rious con - de - scend - ing!
 4 Cross of Je - sus, cross of sor - row,



Where the blood of Christ was shed,
 Throned in light ere worlds could be,
 O a - ban - don - ment sub - lime!
 Where the blood of Christ was shed,



Per - fect man on thee did suf - fer,
 Robed in mor - tal flesh is dy - ing,
 Ver - y God Him - self is bear - ing,
 Per - fect man on thee did suf - fer,



Per - fect God on thee has bled!
 Cru - ci - fied by sin for me.
 All the suf - fer - ings of time!
 Per - fect God on thee has bled!



1 There is a Re - deem - er— Je - sus, God's own Son;
 2 Je - sus, my Re - deem - er, Name a - bove all names;
 3 When I stand in glo - ry, I will see His face;



Pre - cious Lamb of God, Mes-si - ah, Ho - ly One.
 Pre - cious Lamb of God, Mes-si - ah, Hope for sin - ners slain.
 There I'll serve my King for-ev - er In that ho - ly place.



Refrain
 Thank You, O my Fa - ther, For giv-ing us Your Son,



And leav - ing Your Spir-it Till the work on earth is done.

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Please rise if able.

DISMISSAL BLESSING

LSB, 164

POST COMMUNION COLLECT

LSB, 166

P: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

BENEDICTION

LSB, 166

P: The Lord bless you ... and † give you peace.

C: **Amen.**

Please be seated.



1 No tramp of sol - diers’ march - ing feet
 2 And yet He comes. The chil - dren cheer;
 3 What fad - ing flow’rs His road a - dorn;
 4 Now He who bore for mor - tals’ sake



With ban - ners and with drums, No sound of mu - sic’s
 With palms His path is strown. With ev - ’ry step the
 The palms, how soon laid down! No bloom or leaf but
 The cross and all its pains And chose a ser - vant’s



mar - tial beat: “The King of glo - ry comes!”
 cross draws near: The King of glo - ry’s throne.
 on - ly thorn The King of glo - ry’s crown.
 form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride
 A - stride a colt He pass - es by
 The sol - diers mock, the rab - ble cries,
 Ho - san - na to the Sav - ior’s name



No bells in tri - umph ring, No cit - y gates swing
 As loud ho - san - nas ring, Or else the ver - y
 The streets with tu - mult ring, As Pi - late to the
 Till heav - en’s raf - ters ring, And all the ran - somed



o - pen wide: “Be - hold, be - hold your King!”
 stones would cry “Be - hold, be - hold your King!”
 mob re - plies, “Be - hold, be - hold your King!”
 host pro - claim “Be - hold, be - hold your King!”

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POSTLUDE

“No Tramp of Soldiers’ Marching Feet”

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Trinity Bible Project Week 16

“He did not do what was right in the eyes of the Lord his God, as his father David had done, but he walked in the way of the kings of Israel. He even burned his son as an offering, according to the despicable practices of the nations whom the Lord drove out before the people of Israel.”

2 Kings 16:2-3

Messiah

Ugh! Yet another king that does evil in the eyes of the LORD, whose evil acts are recorded in the Chronicles of the Kings of Israel and Judah. How long with we have to deal with corruption, decay, and failure in our leaders? How long until there is one who is worthy to be king? If you have been reading the book of kings, you have wondered something like that (even if you haven't, you might be wondering that with our political climate as well). But God promised a king who would sit upon His throne and rule an everlasting kingdom. This is the promised Messiah. Messiah is the English word that represents the Hebrew word for “anointed one” (the Greek equivalent is Christ, note this is not Jesus's name but His title). This king would be anointed to rule perfectly over this everlasting kingdom established by God, and would come from the house and line of King David. However, this promised king would be more than a king. The Messiah would also be anointed to be our priest, so that He can make intercession for us and pay for the sins of the people. He would be anointed to be our prophet and proclaim what God would do for man in the future of this kingdom. This is Jesus, who rules and reigns as King of kings to all eternity! This is Jesus who is the one mediator between God and man! This is Jesus who proclaims the year of the LORD's favor and the release of the captives! This is Jesus who dies on the cross to pay for our sins! This is Messiah is our King, our Priest, our Prophet, our Savior Jesus!

Getting Started (10 min/week): Watch the “Messiah” video

<https://thebibleproject.com/all-videos/biblical-themes/>

Growing Deeper (10 min/day): Look at your catechism and learn a little more about the office of Christ.

Leading Well In your small group, discuss the following: In what way do you see Jesus ruling and reigning in your everyday life?

Weekly Readings: Monday, 2 Kings 18-19; Tuesday, 2 Kings 20-22; Wednesday, 2 Kings 23-25; Thursday, Isaiah 1-4; Friday, Isaiah 5-8; Saturday, Isaiah 9-12; Sunday, Isaiah 13-17



Our Deliverer

**SEE HE
COMES**

SEE HE COMES

KNOWING THE PEOPLE

“Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’”

Luke 19:30-31

KING OF KINGS

“Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!”

Luke 19:38

TO BE PROCLAIMED

“I tell you, if these were silent, the very stones would cry out.”

Luke 19:40